THE

Spirit of Missions

Vol. LXXXV FEBRUARY, 1920 No. 2

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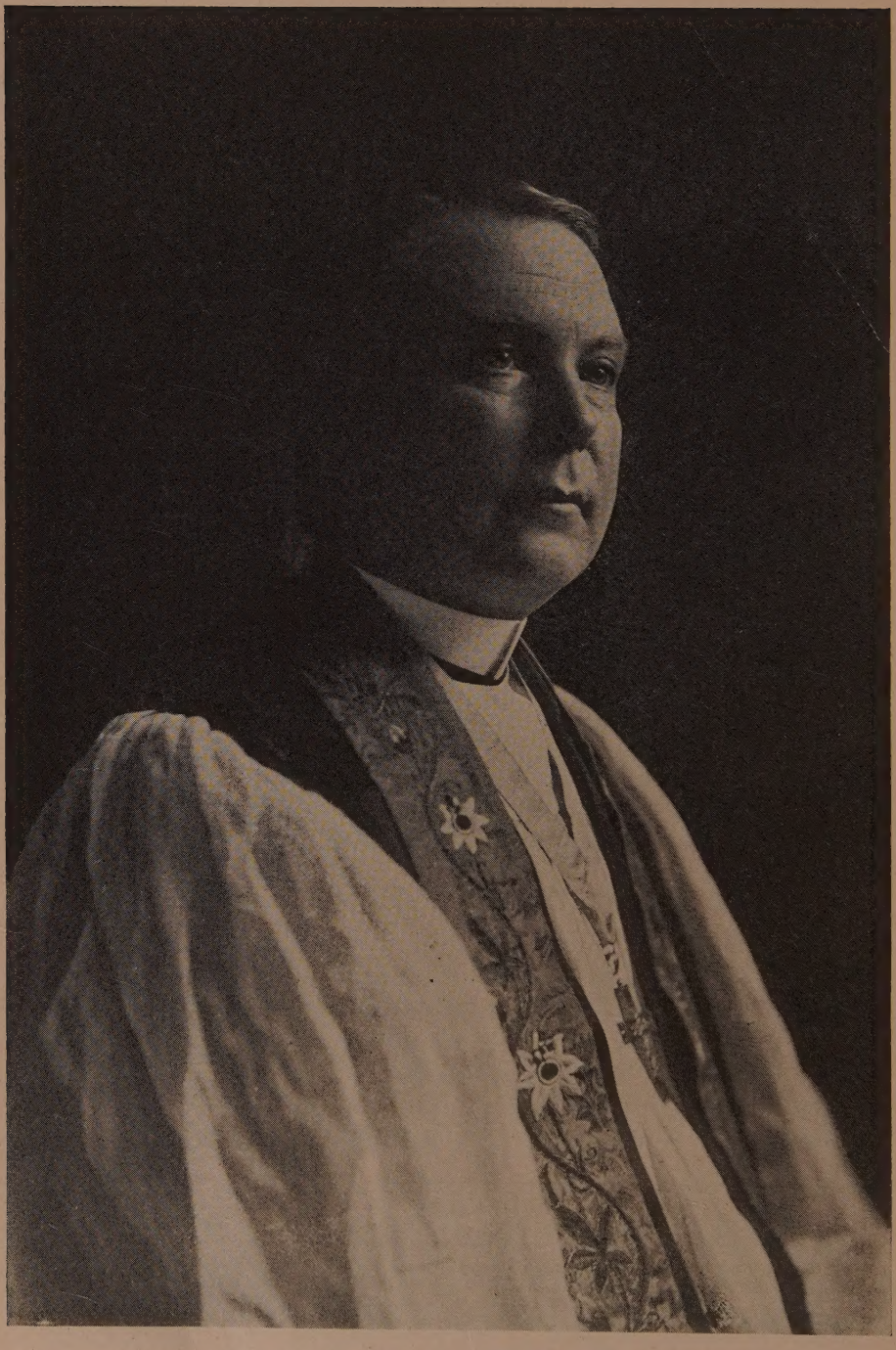


THOMAS FRANK GAILOR, D.D.
Bishop of Tennessee
President of the Council

The Spirit of Missions

VOL. LXXXV February, 1920 No. 2

THE PROGRESS OF THE KINGDOM

HEARTY greetings to you all from THE SPIRIT OF MISSIONS. For years the Lenten Offering of our Church schools and the Lenten Offering Number of THE SPIRIT OF MISSIONS have been closely associated. Each year for the past few years the boys and girls of the Church have sold about one hundred thousand extra copies of this issue. This year they are going to do even better. Many of you who read this are seeing your first copy of THE SPIRIT OF MISSIONS. First of all therefore we would bid you welcome to our big family and express the hope that you will join our number permanently.

Greetings

IN his annual letter to the children of the Church (see page 71) Bishop Tuttle inspires and encourages the boys and girls to do their very best. This they will more nearly attain than ever before. The Lenten Offering has been gradual in its growth, as has been many another enterprise of real worth, and in his "altogether" the veteran "commander-in-chief" has emphasized a most important point. All together we are going to prove to him that we can "gain a plus and smash the minus!"

Bishop Tuttle's Message

LAST month in his message to the Church through these pages Bishop Gailor said: "We must get closer together as brethren and fellow-workers in our Church. We must realize our solidarity and that from Maine to California, from Minnesota to Texas, we are members one of another, interested in and responsible for the conditions that obtain in the weakest diocese or missionary district in the land." One of the best ways to get closer together as brethren and fellow-workers is to be able to recognize one another. And so we want to acquaint those of you who do not know him with Bishop Gailor. He cannot know all his brethren by sight but all of his fellow-workers can know and recognize him.

Bishop Gailor

Bishop Gailor as the President of the Council has accepted grave responsibility. It is a responsibility which is shared by every other member of the Church. We cannot do better in this issue of THE SPIRIT OF MISSIONS, which reaches at least one hundred thousand additional readers, than to express in Bishop Gailor's own words the confident hope that "every member of the

Church will co-operate by earnest prayer and unselfish service toward bringing to perfection that which has been undertaken, we believe, by the direction of the Holy Spirit of God."

An Old Friend

THOSE who have felt anxiety lest the missionary work of the Church might suffer through the retirement of Bishop Lloyd, will be reassured by the election of Dr. John W. Wood as Executive Secretary of the Department of Missions, as noted on page 119. Dr. Wood's long association with and encyclopedic knowledge of the work, together with his administrative ability, insure the successful advance of the Church's Mission.

Sympathy

WE hear much in these days of those forces and activities which have become independent of material bounds and restrictions. Time was when it required some material contact, man with man, in order that one might communicate with the other; now however the telephone and telegraph as we have known them are both giving way to the wireless and we can know that we are joined in a very real sense even though the material contact is lacking. So it is that there is an unseen influence which joins us to men of every race in the certain assurance that without the knowledge of Christ all men are slaves to ignorance, sin and passion. If we who are Christians find it hard to overcome temptation, what must it be for the men we call heathen! This fact awakens our sympathy.

Sacrifice

This sympathy leads us, in our endeavor to answer our prayer, to make sacrifices. Every one of us who makes any gift for missions joins himself to a great company as surely as if he were standing so close to his neighbor that he might touch him. The Lenten Offering for missions is but one example of this. But it is a conspicuous example. Boys and girls the world over take part in it. The boy who ran errands for his mother, the children who dug dandelions from the church lawn, the class who collected two van loads of newspapers, the child who studied more faithfully or worked harder, the girl who learned to sew, the little Chinese slave refugees who went without food, the Indian juniors who did special work—when the record is made it will include boys and girls, men and women, of every clime.

Service

The Lenten Offering expresses itself by service in countless ways. Think of it! Last year it amounted to more than $240,000! How much that sum would accomplish in the business world. How much more it has accomplished in ministering to mankind in the name of Christ! More than that, *every one* of you is partly responsible for the glorious outcome of it all.

It is impossible to give you the whole story or the complete record of any one part, for much that is done in the name of Christ is not recorded in this world. But it *is* possible to give you examples of the sort of work you are accomplishing through the missionaries whom you support. Fifty thousand miles! And you can do it comfortably in fifty minutes. But remember as you read that the work which has in the Providence of God been made possible by your gifts, and of which the following are but a few examples, is one which will go on and on for all time. For as with the Master so with you, the slavery of men has awakened your sympathy; you have made sacrifice in order to be of service; God has accepted and blessed your effort.

The Progress of the Kingdom

The Lenten Offering

FOR years the relative standing of the dioceses and missionary districts in their work for the Lenten Offering has been eagerly looked for in this issue of THE SPIRIT OF MISSIONS. The record for last year is of the utmost interest. As in years past we have grouped the dioceses according to the *per capita* gift but we would repeat what has been said before in urging that not too much stress be placed on this standing, for after all the *per capita* gift is but *one* method of reckoning. There are many other component parts required to complete the perfect service of God.

But the *per capita* gift *is* of interest, and especially so this year. Heretofore we have made our first classification include those above sixty cents, and last year had eight and the year before seven in that group. This year we have *twenty-two* dioceses and missionary districts with an average *per capita* gift of more than sixty cents! For convenience, therefore, we have had to change our practice and have made the first group include those above ninety cents, and have six which come within this classification.

There are many signs of advance which are of the greatest encouragement to us all. First of all there is the glorious fact that the total offering has advanced from more than $196,000 to $240,496.27. Surely God has blessed this work of and among His children! Then there is the fact that in reporting the standing of eighty-nine dioceses this year as against ninety-one last year, the general average has greatly increased.

For years there has been an increasing interest in the race for first place, and year after year North Dakota has won. Pennsylvania has been an increasingly close second and this year comes first with an average gift of $1.29. North Dakota comes second with $1.20. It is interesting to note that the first group of six were the first six two years ago and with one exception were the first six last year. Some striking advances have been made over last year as will be seen by the following list:

Above Ninety Cents—(1) Pennsylvania, (2) North Dakota, (3) Honolulu, (4) Pittsburgh, (5) Western Michigan, (6) Montana.

Ninety to Eighty Cents—(7) Oregon, (8) South Dakota, (9) Bethlehem.

Eighty to Seventy Cents—(10) Maryland, (11) Easton, (12) Oklahoma

Seventy to Sixty Cents—(13) West Virginia, (14) New York, (15) Connecticut, (16) New Hampshire, (17) West Missouri, (18) Springfield, (19) Dallas, (20) Delaware, (21) Quincy, (22) Newark.

Sixty to Fifty Cents—(23) Kentucky, (24) Eastern Oklahoma, (25) Los Angeles, (26) Eastern Oregon, (27) Minnesota, (28) Atlanta, (29) Missouri, (30) Harrisburg, (31) New Jersey, (32) Rhode Island, (33) Erie.

Fifty to Forty Cents—(34) Tennessee, (35) Southern Florida, (36) East Carolina, (37) Arkansas, (38) Milwaukee, (39) Massachusetts, (40) South Carolina, (41) Michigan, (42) Central New York, (43) Washington, (44) New Mexico, (45) Alabama, (46) Salina, (47) Northern Indiana, (48) Southern Ohio, (49) Asheville, (50) North Carolina, (51) Duluth, (52) Indianapolis, (53) Albany, (54) Georgia, (55) Spokane, (56) Vermont, (57) Chicago, (58) Western Massachusetts.

Forty to Thirty Cents—(59) Western New York, (60) Louisiana, (61) Texas, (62) Kansas, (63) Western Colorado, (64) Marquette, (65) Nevada, (66) Long Island, (67) Iowa, (68) Ohio, (69) Arizona.

Thirty to Twenty Cents—(70) Western Nebraska, (71) Olympia, (72) Mississippi, (73) Southern Virginia, (74) Fond du Lac, (75) Sacramento, (76) Nebraska, (77) Lexington, (78) Idaho, (79) Florida, (80) Colorado, (81) San Joaquin, (82) Maine.

Below Twenty Cents—(83) California, (84) West Texas, (85) Virginia, (86) Utah, (87) North Texas, (88) Wyoming, (89) Porto Rico.

OUR Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation: But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

✣

O ALMIGHTY and most merciful Father, bless, we humbly beseech Thee, the children of Thy whole family with healthful bodies and good understandings, with the graces and gifts of Thy Holy Spirit, and with sweet dispositions and holy habits. May Thy mercy and providence lead them through all the dangers and temptations of this evil world, and sanctify them wholly in their bodies, souls and spirits, and keep them unblamable unto the coming of our Lord Jesus Christ. Amen.

✣

O LORD without Whom our labour is but lost, and with Whom Thy little ones go forth as the mighty; We humbly beseech Thee to prosper all works in Thy Church undertaken according to Thy Holy will, and grant to Thy labourers a pure intention, patient faith, sufficient success upon earth, and the blessedness of serving Thee hereafter in heaven; through Jesus Christ our Lord. Amen.

✣

ALMIGHTY GOD we give Thee humble thanks for all the great things Thou hast done and art doing for the children of men; for the opening of heathen lands to the light of Thy truth, for making paths in the deep waters and highways in the desert, for knitting nation to nation in the bonds of fellowship and for the planting of Thy Church in all the earth. O merciful Father, in whom the whole family is named, fill full our hearts with grateful love for this Thy goodness, granting us grace henceforth to serve Thee better and more perfectly to know Thee; through Jesus Christ, our Lord. Amen.

Camp Lloyd,
St. Louis, Dec. 21, 1919.

Dear Boys and Girls of all our Church Schools:

Things Change. At our Headquarters they are making a change in saying Good By to Bishop Lloyd who has been the Chief of the Board of Missions for near 20 years.

But, anyway, for this year we'll fly his name for our Camp, because thought and memory tell what a splendid Chief he has been.

They say they mean to make another Change by calling Sunday Schools hereafter Church Schools. Well, if it is best, we'll agree won't we? It's only like saying, — Yonder are half a dozen boys when there are six.

I want one more change. Last Lent you gave for Missions $240,000. That was $250.000 — (minus). This Lent please give $250.000 + (plus), say, $260.000.

Let us pull the Treasury Box up a stair step. Pull hard, Boys! And Girls, smile as you pull, for when you smile the Boys will pull the harder, I know.

Please God, with a Heave O Heave, and a Pull altogether, we'll gain the plus and smash the minus.

Your glad and proud Commander-in-Chief

David S. Tuttle

Presiding Bishop.

FIFTY THOUSAND MILES IN FIFTY MINUTES
ALASKA
SHANGHAI
ANKING
HANKOW
TOKYO
KYOTO
PHILIPPINE ISLANDS
HONOLULU
MEXICO
CUBA
HAITI
DOMINICAN REPUBLIC
PORTO RICO
VIRGIN ISLANDS
PANAMA CANAL ZONE
LIBERIA
BRAZIL
In the United States the following dioceses and district are visited in the order named, illustrating various types of missionary work: Among white people in the West, San Joaquin and Spokane; among Indians, South Dakota and Arizona; among Southern Mountaineers, Asheville and Atlanta; among Negroes, Atlanta, South Carolina, North Carolina and Southern Virginia; among foreign-born Americans and their children, Ohio, Harrisburg, Massachusetts and New York.
FIFTY THOUSAND MILES IN FIFTY MINUTES!
Leaving the Church Missions House we visit in the following pages, in the order indicated on this chart, every foreign and extra-continental missionary district of our branch of the Church and a number of points in the United States itself. The names given are those of the particular missionary districts in question.

MISSIONARY DISTRICT OF CUBA

A STREET IN LOS CANOS

Los Canos is a sugar plantation very near Guantanamo. On some of the large sugar estates the company builds and equips schools and asks Bishop Hulse to send them teachers. Besides the work among children, many of the laborers are West Indian Negroes, brought up in the Anglican Church, who gladly welcome the ministrations of one of our priests

MISSIONARY DISTRICT OF CUBA

GODFATHER AND GODCHILD

Much of our work in Cuba is done in the country districts. The rector of one of our churches makes fortnightly trips into the hills ministering to isolated communities

MISSIONARY DISTRICT OF HAITI

HAITI'S TRANSPORTATION SYSTEM

Although Haiti's transportation system is primitive it works well. There are neither railroads nor trolleys on the island, but the faithful burro is a good substitute. He never goes on strike! Under the protection of the United States Haiti is emerging from the condition in which she has been plunged by numerous revolutions. Through our twelve native clergy and one white priest, the Church is helping her on the upward path to take her place among the nations who have come through great tribulation to a sane and settled government

MISSIONARY DISTRICT OF DOMINICAN REPUBLIC

THE "HOUSE OF COLUMBUS", SANTO DOMINGO

The city of Santo Domingo was founded by Christopher Columbus nearly five hundred years ago. Near the entrance to the city known as the water gate stands this picturesque old ruin, called the Almirante. It is said that it was built by Columbus, who was afterwards kept a prisoner there in chains. Santo Domingo has many such old monuments. If these old walls could speak, what a lot of interesting things they would have to tell us. It would be better than studying history out of a book, wouldn't it?

MISSIONARY DISTRICT OF PORTO RICO

AN IMPROVISED AMBULANCE

This picture shows a sick child being carried to Saint Luke's hospital in Ponce from the country. This hospital, which was founded by Bishop Van Buren, has been the greatest blessing to the island. During the recent earthquake and influenza epidemic it was the center of Red Cross work

THE VIRGIN ISLANDS

BLACKBEARD'S CASTLE, SAINT THOMAS

Did you ever play at being pirates, boys? Of course you have and so you will certainly be interested in this picture because it shows what is supposed to have been the home of one of the most famous—or infamous—pirates who ever sailed the seas with the "Black Roger" at the peak. Blackbeard's Castle stands on top of one of the hills of Charlotte Amalia, the capital of the Island of Saint Thomas, one of the Virgin Islands which we recently bought from Denmark. Blackbeard, whose real name was Edward Teach, was the terror of the Caribbean Sea, where for years he sailed from island to island, plundering and burning and killing. At last a reward of a hundred pounds was set upon his head and he was captured

MISSIONARY DISTRICT OF BRAZIL

THE BEAUTIFUL HARBOR OF RIO DE JANEIRO BY MOONLIGHT

MISSIONARY DISTRICT OF BRAZIL

SOUTHERN CROSS SCHOOL, PORTO ALEGRE

This is the only school for boys under our Church in South America. There are fifteen teachers and eighty students—all that can be accommodated

MISSIONARY DISTRICT OF BRAZIL

A SNOWMAN IN JULY!

South of the equator winter comes in summer!

MISSIONARY DISTRICT OF BRAZIL

THORNBUSHES

This species of thorn is said to be found only in Palestine and near Porto Alegre. Tradition says that it furnished the crown of thorns for Our Saviour

MISSIONARY DISTRICT OF BRAZIL

CHURCH OF THE MEDIATOR AND RECTORY, SANTA MARIA

MISSIONARY DISTRICT OF LIBERIA

LIBERIAN BOY SCOUTS

Boy Scouts are found all over the world. There is no other organization of boys so widespread. This troop of scouts was formed in Monrovia, the capital of the republic of Liberia, on the west coast of Africa

MISSIONARY DISTRICT OF LIBERIA

LIBERIA'S INDEPENDENCE DAY

Liberia's Declaration of Independence was signed on the 26th of July. This is a parade of the school children of Monrovia on that day, passing in front of the president's house. The president is reviewing them from the flag-draped balcony

MISSIONARY DISTRICT OF LIBERIA

APPROACHING MONROVIA

Monrovia is the capital of Liberia, the little Negro republic on the west coast of Africa which was the scene of the first foreign missionary work of our branch of the Church. It was named after our President Monroe, who took a great interest in the colony of freed Negroes which was the beginning of the republic. Our first missionary went out in 1836. *A native Church has grown up with about twenty churches and chapels, forty-seven day and boarding schools, a divinity school and a hospital. There are twenty-six native clergy and one white priest. Bishop Overs has just taken charge of this field*

MISSIONARY DISTRICT OF THE PHILIPPINES

"LUMBER JACKS" IN THE PHILIPPINES

These Igorots at our Sagada mission in the Philippine mountains are rolling logs to the mission saw-mill

MISSIONARY DISTRICT OF THE PHILIPPINES

BOYS' AGRICULTURAL SCHOOL AT INDAMAM

This work is among the Moros, who are Mohammedans. They are hard to reach except through industrial and hospital work

MISSIONARY DISTRICT OF THE PHILIPPINES

SAINT STEPHEN'S MISSION, MANILA

This fine group of men and boys attend our mission for the Chinese in Manila. This mission has been under the care of the Reverend H. B. Studley for many years. There are both day and night schools and a kindergarten

MISSIONARY DISTRICT OF THE PHILIPPINES

NURSES IN SAINT LUKE'S HOSPITAL, MANILA

One of the first things Bishop Brent did when he was sent to The Philippines was to establish Saint Luke's Hospital. It cares for all irrespective of race or creed

MISSIONARY DISTRICT OF HANKOW

THE SUNDAY-SCHOOLS OF BOONE UNIVERSITY

The professors and students of Boone University conduct a number of Sunday-schools in Wuchang and vicinity. This has been found to be of great value both in spreading the knowledge of the Gospel and in the training of the students themselves.

MISSIONARY DISTRICT OF HANKOW

MEMORIAL TABLET

This memorial tablet hangs in our cathedral at Hankow. It contains the names of deceased members of the congregation and is a sort of Christian ancestral tablet. It was taken outside to be photographed. Standing by it are two of the cathedral choir boys

MISSIONARY DISTRICT OF ANKING

OUTSIDE THE GATE OF SAINT JAMES'S HOSPITAL, ANKING

This hospital in central China is in the midst of a densely-populated district and is the only place to which the sick and suffering can look for relief

MISSIONARY DISTRICT OF ANKING

THE CHRISTMAS FAIRIES

This is a scene from a little play, "The Cobbler and the Christ Child", given at one of our schools in China during the Christmas season. The children entered into it with great spirit and their parents were much impressed

MISSIONARY DISTRICT OF SHANGHAI

CHINESE BOY SCOUTS SALUTING THEIR FLAG

We have some fine troops of boy scouts in China. At the time of a fatal landslide in Kuling they did valiant rescue work

MISSIONARY DISTRICT OF SHANGHAI

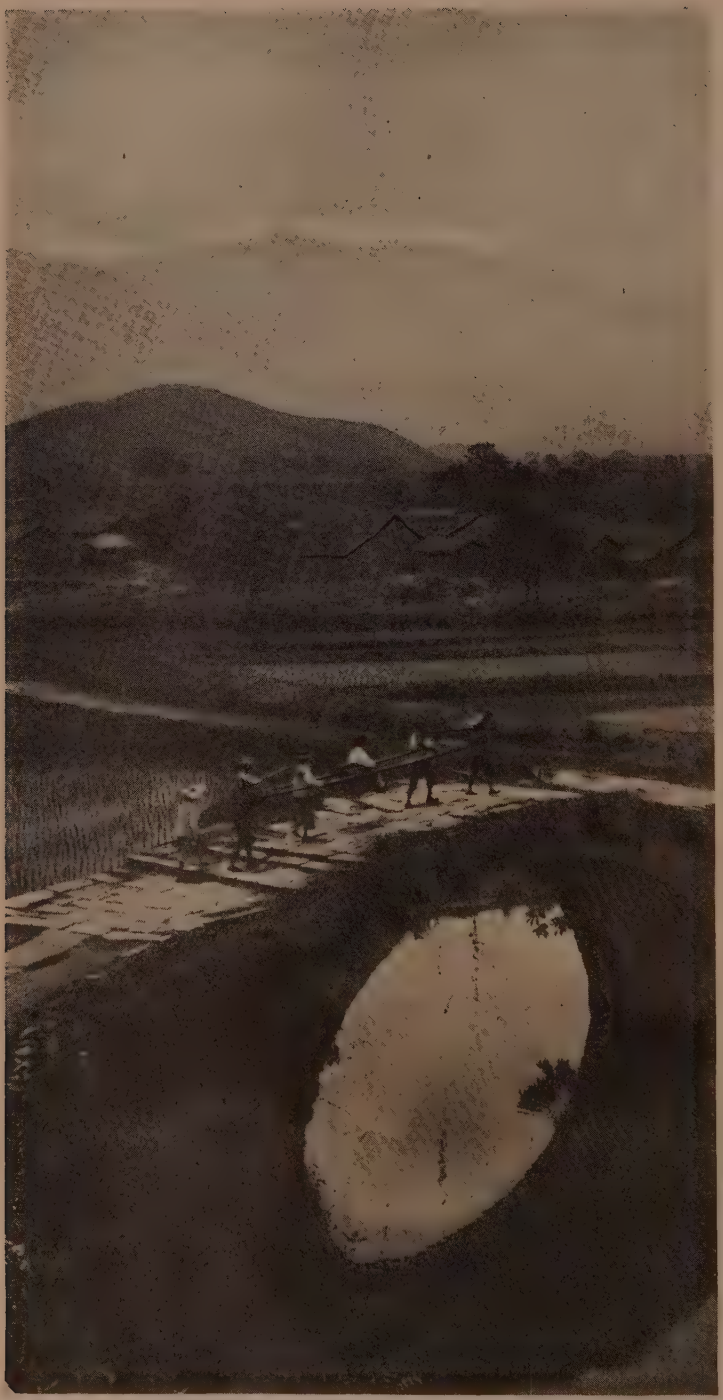
SAINT JOHN'S PRO-CATHEDRAL, SHANGHAI

This beautiful little church is on the grounds of Saint John's University. The services are in Chinese and the students of Saint John's and Saint Mary's Hall attend in a body

MISSIONARY DISTRICT OF SHANGHAI

CARRYING EASTER JOY TO THE WUSIH HOSPITAL

The children of the day-school, grasping flowers a little too firmly in their warm fists, go each year to sing Easter carols to the patients in the hospital.



THE ROAD TO KULING

Kuling is a beautiful spot in the mountains of China to which our missionaries are sent for rest and recuperation. This picture shows the way in which they are carried up the mountain in chairs

JAPAN

A PILGRIM ASCENDING A SACRED MOUNTAIN

MISSIONARY DISTRICT OF KYOTO

THE "WIDELY-LOVING" ORPHANAGE, OSAKA, AT NIGHT

The Japanese always sleep on the floor on quilts and find it very comfortable

MISSIONARY DISTRICT OF KYOTO

MAY-DAY AT SAINT AGNES'S KINDERGARTEN, KYOTO

These little Japanese children are very lovable. They enjoy their games as much as our children do

MISSIONARY DISTRICT OF KYOTO

THE GIRLS' FRIENDLY SOCIETY OF SAINT AGNES'S SCHOOL, KYOTO

These girls do not dress as we do and they speak a different language, but they have the same aims and high standards as their sisters in America. The Japanese name for Saint Agnes's School means "Light in Darkness"

MISSIONARY DISTRICT OF KYOTO

BISHOP McKIM AND BISHOP TUCKER

Bishop McKim of Tokyo was visiting Bishop Tucker of Kyoto when someone took a snapshot of them as they were riding through a street in Kyoto in jinrickishas. The jinrickisha is the universal means of getting about in Japan

MISSIONARY DISTRICT OF TOKYO

A HOME-MADE AMBULANCE

These men have just carried a patient in this home-made ambulance from their home-cottage to Saint Luke's hospital, Tokyo. "Saint Luke's" is one of the best hospitals in the Far East. It was founded by Dr. Rudolf Teusler in 1901. The Japanese think so highly of this hospital that they have given $7,500 towards a new building, which is very, badly, needed. The Japanese Emperor personally, gave $2,000 of this amount.

MISSIONARY DISTRICT OF TOKYO

RED CROSS WORK IN SAINT MARGARET'S SCHOOL, TOKYO

Many homes in Japan are happier because the mother of the family was educated in Saint Margaret's School for girls. It was founded in 1877 and has yearly increased its influence for good among Japanese womanhood. During the late war an active branch of the Red Cross was organized, and the principal volunteered to accompany Dr. Teusler to Siberia, where she did splendid work among the refugees

MISSIONARY DISTRICT OF HONOLULU

"MANY TONGUES SHALL PRAISE HIM"

These are choir girls in Honolulu. Among them are Hawaiians, Americans, Japanese, Chinese, Portuguese, Koreans and other nationalities, but they are all children of Mother Church. We have work among many races in the Hawaiian Islands. On Easter Day all the choirs meet together in the cathedral in Honolulu for a festival service when indeed "many tongues praise Him"

MISSIONARY DISTRICT OF HONOLULU

SAINT MARY'S MISSION, HONOLULU

Isn't this a pretty picture? It was taken at an entertainment given by Saint Mary's School. Most of the children are Japanese or Chinese. They are quick to learn and they will all be good Americans when they grow up—and we hope good Church folk also

MISSIONARY DISTRICT OF ALASKA

BISHOP ROWE PREACHING TO THE INDIANS

Every summer Bishop Rowe makes a trip through the interior of Alaska. On the launch, the Pelican, he goes up and down the Yukon and its tributaries visiting the Indians in their fishing camps, marrying them, baptizing their children and preaching to them

MISSIONARY DISTRICT OF ALASKA

HAULING WOOD FOR THE MISSION

Saint Timothy's Mission, Tanana Crossing, is an example of the isolated points where the Church is at work. The response and support of the people is limited to few channels. One way in which the Indians can express their interest and devotion is by contributing wood for fuel. In this "wooding bee" thirty dog teams were engaged and a great pile of wood was hauled in for the use of the missionary. The Indians of Alaska are a gentle, kindly people and the Church has been privileged to do a great work among them

MISSIONARY DISTRICT OF ALASKA

HEAVY GOING!

MISSIONARY DISTRICT OF PANAMA

SAINT PAUL'S CHURCH, PANAMA

Outside Saint Paul's during the Three Hours' Service on Good Friday. Many cannot get in

MISSIONARY DISTRICT OF PANAMA

CONFIRMATION CLASS AT PALO SECO

The leper colony in the Zone. Archdeacon Carson ministers to these unfortunate people

MISSIONARY DISTRICT OF MEXICO

THE PYRAMID OF THE SUN, MEXICO

This pyramid, twenty-seven miles from Mexico City, is nearly as large as the great pyramid of Egypt. It is built of volcanic rock and clay and was the site of a very ancient temple

MISSIONARY DISTRICT OF MEXICO

COURTYARD OF THE HOOKER SCHOOL, MEXICO CITY

MISSIONARY DISTRICT OF SAN JOAQUIN

ARTIST'S POINT IN THE YOSEMITE VALLEY

Bishop Sanford calls his district "California's Back Yard". It is a wonderfully beautiful back yard and a fruitful one

MISSIONARY DISTRICT OF SPOKANE

ONE TYPE OF COMBINE

One of the broad wheatfields of the State of Washington, which Bishop Page claims is "the bread-basket of the world"

MISSIONARY DISTRICT OF SOUTH DAKOTA

PART OF THE ENCAMPMENT AT AN INDIAN CONVOCATION

Each year our Church holds an Indian Convocation in South Dakota. Those who have been privileged to attend one of these gatherings speak of it with delight. The Indians gather from far and near and encamp around a central booth. The ornamented tent in the foreground is for the use of the bishop

MISSIONARY DISTRICT OF ARIZONA

HOSPITAL AND CHURCH OF THE GOOD SHEPHERD, FORT DEFIANCE

This little group of buildings in the Arizona desert is a monument to the devotion of a Churchwoman, Miss Eliza Thackara, who for seventeen years ministered to the souls and bodies of the Navajo Indians, for most of the time practically alone. Now Miss Thackara has been obliged to resign and the Church has appointed a physician to serve at this point where medical aid is so sorely needed

MISSIONARY DISTRICT OF ASHEVILLE

BOYS OF THE PATTERSON SCHOOL, LEDGERWOOD, N. C.

One of our schools for mountain boys. The boys of the Appalachian Mountains live in such isolated places that they have little chance for education. The Patterson School in "Happy Valley" is one of the best of these institutions. The boys are taught to be good farmers and good citizens

DIOCESE OF ATLANTA

PLAYTIME AT ONE OF THE SETTLEMENTS IN LA GRANGE, GEORGIA

Since the establishment of great cotton mills in the South a new problem has arisen among the Southern Highlanders. They have come down from their homes in the coves of the mountains in great numbers to work in the mills. Coming from the isolation of their mountains to the crowds and bustle of a mill town, these people need help and guidance. Especially the children need to be cared for. At La Grange we have extensive settlement work

DIOCESE OF ATLANTA

FORT VALLEY SCHOOL FOR NEGROES

Agriculture is one of the chief features of this school. This field of alfalfa and wheat was raised by the boys

DIOCESE OF SOUTH CAROLINA

SAINT AUGUSTINE'S SCHOOL, AIKEN, S. C.

This is a good example of the parochial schools which are so helpful in educating our Negro children

DIOCESE OF NORTH CAROLINA

SAINT AUGUSTINE'S SCHOOL, RALEIGH, N. C.

This normal and industrial school for Negro youth is doing a splendid work. The boys are trained in various industries and the girls in dressmaking and household duties. Besides this a sound education in the usual English branches is given to all. The boys are seen marching to church, the Thomas Memorial Dormitory on the left

DIOCESE OF SOUTHERN VIRGINIA

SAINT PAUL'S SCHOOL, LAWRENCEVILLE, VIRGINIA

Saint Paul's School is doing for Southern Virginia what Saint Augustine's is doing for North Carolina. The boys have been drilling and are marching in to dinner

DIOCESE OF OHIO

THE LITTLE MOTHERS' LEAGUE

An important part of the work among foreign-born Americans and their children is that done for Italians. These future mothers of America are learning the better care of babies

DIOCESE OF HARRISBURG

CHURCH UNITY

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"Americans all" at our Italian Mission at Staten Island, N. Y. These fine boys are growing up to take their place among our citizens. It is our task to see that they have the opportunity to become God-fearing, self-respecting men

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Twenty-six years ago the Church built this house for the better dispatch of Her missionary work. Bishop Gailor's office is at the extreme right on the fourth floor. Here we began our journey round the world and here we will end it

THE PRESIDING BISHOP AND COUNCIL

THE Presiding Bishop and Council met in the Church Missions House, New York, on January seventh and eighth, with Bishop Gailor in the chair. The following members were present: Bishops Gailor, Brown, Lines, Murray, E. F. Reese and T. I. Reese; the Reverend Drs. Mann; Milton, Phillips and Stires; Messrs. Baker, Baldwin, Bryan, Franklin, Mansfield, Mather, Morehouse, Newbold, Pershing, Sibley and Wyckoff. It is noteworthy that every lay member of the Council was present.

It was decided to authorize the executive committee of the Joint Commission on the Nation-Wide Campaign to continue as a committee of the Presiding Bishop and Council to continue the work of the Nation-Wide Campaign until further action is taken by the Presiding Bishop and Council. It was agreed that the great forward movement inaugurated in the Church must be kept going through a well-directed publicity and by keeping alive the great organizations of laymen formed in the dioceses and parishes. The committee on organization was instructed to give further study to a method whereby this work can best be accomplished under the supervision of the Council and to report at the next meeting of the Council.

Other matters of general interest to the Church on which final action was taken were the election of John W. Wood, D.C.L., as executive secretary of the Department of Missions and Church Extension, and the election of the Reverend Franklin J. Clark as secretary to the Presiding Bishop and Council.

The Department of Religious Education was authorized to continue to be represented in the Council of Church Boards and the Sunday School Council of Evangelical Denominations in their work in colleges and Sunday-schools. The Department was also authorized to establish a Church Personnel Bureau under the Department, the object of which will be to maintain at a central point an office to which bishops may apply when in need of clergy.

The Presiding Bishop and Council approved the proposal to bring to the attention of the Church on Washington's Birthday, 1920, the plan for a war memorial and endowment fund for the American Church of the Holy Trinity in Paris.

In addition to the above, much time was consumed in routine work, and many important subjects came before the Council which were not definitely settled.

The Council adjourned to meet on Wednesday, February 11th, at the Church Missions House, New York, at ten o'clock.

NEWS AND NOTES

THE appeal for money to ward off the threatened famine among the Indians of Alaska, published in the December SPIRIT OF MISSIONS, has met with prompt and generous response. Gifts have come from practically every diocese, ranging in amount from one dollar to a thousand. The total received to January 1st is about $4,700.

ON Friday morning, January second, there was a celebration of the Holy Communion in the chapel of the Church Missions House, New York, for the newly-consecrated Bishop Overs of Liberia. Bishop Lloyd was the celebrant and made a brief address, in which he thanked those with whom he has been associated for the past twenty years.

CALAMITY IN ASHEVILLE

The whole Church was shocked by the news of the burning of the large dormitory building of Christ School, Arden, N. C., on December 1st. In writing to the Domestic Secretary, the Reverend Francis S. White, 281 Fourth Avenue, New York, the principal, Mrs. Susan Wetmore, gives the following particulars. Mr. White will be glad to correspond with any who are interested.

WE thank God no lives were lost as the fire broke out at 9:15 a. m. and all the boys were in the school building, but our beautiful and dearly-loved dormitory is gone, and with it the accumulation of twenty years' work—bedding, sheets, blankets, etc. The boys lost everything they owned. They behaved splendidly, and did valiant service in saving the other buildings. We believe the cause of the fire to have been a defective flue, as it burned first between the second and third floors. There is an hourly inspection of the buildings and the fire broke out at 9:15 a. m.

We have $3,000 insurance, which is about one-third of what we need to adequately house the boys. The school is situated in what might be called a poor farming community, but the local people have promised to give their work instead of cash, and their promises plus the financial response which has so far come in leave us about $3,000 more to raise. If we can only get this money in hand, we will be able to purchase supplies and set to work the minute the ice is out of the ground, which will be some time in March. The new plan is to build barracks in the shape of a quadrangle around a central heating plant. If our friends will only help us bring this to pass, we will have a safe and fine home for our children, and be in a better position than ever before to do constructive work in safe surroundings.

A SECOND-HAND TYPEWRITER

THE other day Deaconess Margaretta James came into the office of THE SPIRIT OF MISSIONS and showed the editor some charming pictures of her mission work among mountaineers in the isolated station of Batesville, about twenty-five miles southwest of Charlottesville, Virginia. Of course the editor wanted to share them with the readers of THE SPIRIT OF MISSIONS and Deaconess James has promised to write about them, but writing is almost an impossibility for her through a nervous affection of the hand. She could, however, use a typewriter and would find one of the greatest assistance to her in her work. If anyone is interested to help in this matter the Reverend Francis S. White, Domestic Secretary, 281 Fourth avenue, New York, will answer inquiries. A *new* typewriter—especially a Corona—would not be refused!

SPECIAL NOTE

THE Educational Secretary is preparing a manual for the use of leaders of classes formed for the study of the Survey prepared in connection with the Nation-Wide Campaign. He hopes to have this manual ready by the beginning of Lent. The Survey itself is the text-book. None other will be prepared.

This should be regarded as the principal subject of study during the present year and the two following—that is, until the Church makes another survey to present to General Convention in 1922.

There is no subject of study before the Church today which should be allowed to replace the Survey. The clergy, especially, are urged to focus attention on it.

It is hoped to keep the price of the Survey and the Manual together down to $1.25.

THE DECEMBER CONFERENCE

THE December Officers' Conference was held in the Board Room on the morning of the eighteenth, having been preceded by a celebration of the Holy Communion. The following dioceses were represented: Albany, Connecticut, Long Island, Newark, New York, Pennsylvania, Harrisburg and Central New York.

Miss Lindley gave a report of the meeting of the Executive Board of the Woman's Auxiliary, December eleventh, at which eleven members were present.

Bishop Gailor has been informed of the action taken at Detroit by which the Woman's Auxiliary had voted, in the event of the passing of Canon 60, to become an Auxiliary to the Presiding Bishop and Council should such be the desire of that body. The following reply has been received:

New York City,
December 12, 1919.

My dear Miss Lindley:

I read your message to the Council, in which you called attention to the fact that the Woman's Auxiliary had voted to be known hereafter as "the Woman's Auxiliary to the Presiding Bishop and Council", assisting in *all* its departments of the work, and I am authorized to say:

The Presiding Bishop and Council thankfully recognize the splendid work of the Woman's Auxiliary in the past and heartily welcome its continued encouragement and assistance in all the departments of the Church's effort, which are or shall be, under the direction of the Presiding Bishop and Council.

With cordial personal greetings, I am,
Most sincerely yours,
THOS. F. GAILOR,
President of the Council.

Miss Lindley went on to speak of the plans which Mrs. Clayton is preparing for the box work and which were presented by her to the executive committee and approved by them. Mrs. Clayton is generously giving her services to the Auxiliary for the coming months and will speak at meetings on the new plans for the box work, as far as her time will permit.

Miss Lindley announced the approval by the Executive Board of the appointment of two United Thank Offering missionaries, Deaconess Josephine and Mrs. Royce, and reminded the officers that because of the increase in salary voted at Detroit, a larger United Thank Offering would be necessary if we are to appoint new missionaries.

Miss Lindley also gave a brief account of the first meeting of the National Council of the Church Service League which was held on December twelfth. Nine members at large were elected as well as temporary officers. The next meeting will be held on January sixteenth.

A touching appeal from the Armenian and Syrian Relief Committee was read. The need for immediate help is pressing if great suffering and starvation is to be prevented, and all are urged to bring to the attention of their branches this desperate situation.

Mrs. Biller outlined the plans for the long trip upon which she was soon to start. She will go largely into parts of the Church where the Auxiliary is yet undeveloped, putting before the women the new plans, assisting

the officers in the organization of new branches and in strengthening those already established. Her itinerary takes her through the South and as far west as the Pacific Coast and will fill her time until the late Spring.

Deaconess Goodwin spoke of the plans for the Student Volunteer Convention, which has since been held in Des Moines, with its 8,000 delegates, 400 of whom are members of the Episcopal Church.

Mr. Franklin, the new treasurer, spoke to the officers of the results of the Nation-Wide Campaign. At that date it was impossible to give an accurate report but he said that it might be safely assumed that where dioceses had properly carried out the plan it had been 100% successful and that the most satisfactory showing had been made by those dioceses who had gone into the campaign in a spirit of faith and with the determination to put through the undertaking. It is interesting to observe that success has not been achieved alone in any one type of parish, some missions being quite as successful as the larger parishes. Without question individual efforts have counted greatly, and it was gratifying to hear Mr. Franklin say that unquestionably the efforts of the women, especially in some dioceses, had contributed largely to the success of the campaign.

A COMMITTEE ON PUBLICATIONS FOR THE WOMAN'S AUXILIARY

AT the meeting of the Executive Board of the Woman's Auxiliary a committee was appointed on publications composed of the following members: Miss N. H. Winston, chairman; Mrs. F. B. Stevens and Mrs. M. C. Adams.

This committee met with the executive secretary on the next day. The committee requests any diocese or individual who has any leaflet which might be helpful to the Auxiliary to communicate with Miss Lindley.

THE FEBRUARY CONFERENCE

THE conference for diocesan officers will be held on February nineteenth in the Church Missions House, New York. There will be a Celebration of the Holy Communion in the Chapel at ten o'clock; the conference immediately after in the Board Room.

FROM the estate of a Churchwoman who has recently died the Department of Missions has received bonds of the par value of $8,000, "the income only of said bonds to be used toward the salary of a woman nurse in China".

✤

MISS M. DeC. WARD, well known as the secretary of the Cambridge Conference for Church Work, and in many other Church activities, has offered for service in the Church General Hospital, Wuchang, for six months, and plans sailing about February nineteenth.

✤

A NEW translation of the Bible has been completed for the Chinese to be known as the "Revised Mandarin Bible". As over one-fourth of the world's inhabitants live in China, this version will go forth to more people than any other that has ever been made. The Reverend Chauncey Goodrich, D. D., the chairman of the translation committee, now in his eighty-third year, who has been in the work from the beginning, says that the committee has learned in the course of its labors that the Mandarin Colloquial is a language worthy to stand among the great tongues of the world. The language of the Bible, almost free from abstract terms, lends itself peculiarly to translation into this tongue.

WHERE TO WRITE AND WHOM TO ADDRESS

SINCE the first of January, when the Presiding Bishop and Council became officially responsible for the general work of the Church, constant inquiry has been made as to whom to address or where to write regarding one or another subject of general interest. In order to answer many such questions we call your attention to the following facts:

THE CORPORATION. The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America remains, as heretofore, the incorporated body which has power to receive and disburse funds and to receive legacies or gifts in trust, and is the corporation through which the Presiding Bishop and Council and the various departments do their business.

THE PRESIDENT OF THE COUNCIL. Questions pertaining to matters of practice or policy which would naturally come to the Council between sessions should be addressed to the President, Bishop Gailor, 281 Fourth Avenue, New York, N. Y.

SECRETARY OF THE COUNCIL. Formal communications and special inquiries which are not included in the following classification should be addressed to the Reverend F. J. Clark, at 281 Fourth Avenue, New York, N. Y., who as secretary to the Presiding Bishop and Council is secretary of each department.

THE TREASURER. Most of the inquiries which have come in have been regarding checks. Unless intended for some special fund, checks should be made to the treasurer of the Domestic and Foreign Missionary Society and addressed to 281 Fourth Avenue, New York, N. Y. Those who care to make the check to the treasurer himself should make it out to Lewis B. Franklin, who, as treasurer of the Council and of the Missionary Society, receives and disburses funds for all departments.

Checks sent in for The Spirit of Missions may be made out either to The Spirit of Missions or to the treasurer as the sender prefers.

THE CONTINENTAL UNITED STATES. Inquiries regarding work in the missionary districts and dioceses in the continental United States should be addressed to the Reverend Francis S. White, at 281 Fourth Avenue, New York, N. Y.

LATIN AMERICA. Inquiries regarding work in Brazil, Cuba, Dominican Republic, Haiti, Mexico, Panama, Porto Rico and the Virgin Islands should be addressed to the Reverend Arthur R. Gray, D.D., at 281 Fourth Avenue, New York, N. Y.

FOREIGN AND EXTRA-CONTINENTAL. Inquiries regarding work in Alaska, the Hawaiian and Philippine Islands, China, Japan and Liberia should be addressed to John W. Wood, D.C.L., at 281 Fourth Avenue, New York, N. Y. Inquiries regarding the general missionary work of the Church, not included in the above, should be addressed to Dr. Wood as Executive Secretary of the Department of Missions.

MISSION STUDY AND MISSIONARY EDUCATION. Inquiries as to Mission Study Classes and the work which for years has been done by the Educational Department of the Board of Missions should be addressed to William C. Sturgis, Ph.D., at 281 Fourth Avenue, New York, N. Y.

THE WOMAN'S AUXILIARY. All inquiries regarding the work of the Woman's Auxiliary should be addressed to Miss Grace Lindley, at 281 Fourth Avenue, New York, N. Y.

THE SPIRIT OF MISSIONS, REPORTS AND FREE LITERATURE. All inquiries regarding The Spirit of Missions, the annual report and all the free leaflets should be addressed to the Reverend Charles E. Betticher, at 281 Fourth Avenue, New York, N. Y.

THE NATION-WIDE CAMPAIGN. All inquiries regarding the Nation-Wide Campaign should be addressed to the Reverend R. Bland Mitchell, at 124 East Twenty-eighth Street, New York, N. Y.

DEPARTMENT OF RELIGIOUS EDUCATION. All inquiries regarding the work which has heretofore been done by the General Board of Religious Education should be addressed to the Reverend William E. Gardner, D.D., at 289 Fourth Avenue, New York, N. Y.

DEPARTMENT OF SOCIAL SERVICE. All inquiries regarding the work which has heretofore been done by the Social Service Commission should be addressed to the Reverend Frank M. Crouch, at 281 Fourth Avenue, New York, N. Y.

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CONCERNING WILLS

IT is earnestly requested that inquiries be made concerning Wills admitted to probate, whether they contain bequests to this Society, and that information of all such bequests be communicated to the Treasurer without delay. In making bequests for missions it is most important to give the exact title of the Society, thus: **I give, devise, and bequeath to The Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for the use of the Society.....**
If it is desired that the bequest should be applied to some particular department of the work, there should be substituted for the words, "For the Use of the Society," the words "For Domestic Missions," or "For Foreign Missions," or "For Work among the Indians," or "For Work Among Colored People," or "For Work in Africa," or "For Work in China," etc.

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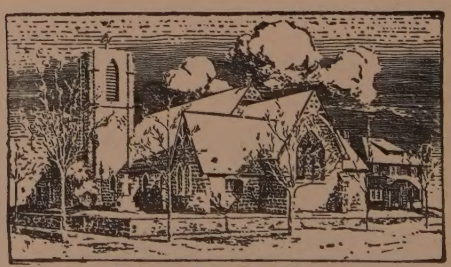

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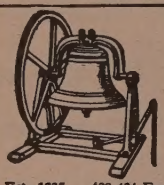

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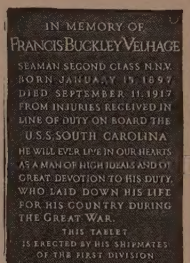

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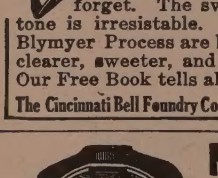

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